

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3306

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3306 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP*****

NAME: Keith L. & Carole S. Squire
ADDR: 1085 North Vernal Avenue
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: PRIORITY: / /1897|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 02/03/1967|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-8]|MAP: [139d]|PUB DATE: 10/25/2005

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 1.875 cfs
SOURCE: First Gulch South of Slauch Gulch
COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 750 ft W 550 ft from S4 cor, Sec 05, T 5S, R 22E, SLBM
Diverting Works: Source:
Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 222181. Water Rights Appurtenant to the following use(s):
45-3287 (ADEC), 3306 (ADEC)
IRRIGATION: Beneficial Use Amt: 18.58 acres of the Group Total of 36.1 PERIOD OF USE: 04/01 TO 10/31
Table with 17 columns: Section, Totals, and 16 sub-sections (NW, NE, SW, SE for each of 4 quarters). Row 1: Sec 09 T 5S R 22E SLBM * 6.0000|30.1000|... 36.1000. Row 2: GROUP ACREAGE TOTAL: 36.1000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 222200.
45-3306 (ADEC)
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 460.0000 PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

TYPE OF RIGHT: Right decreed by Court Civil Decree #848.
*****E N D O F D A T A*****
